

Brown County 4-H Leaders' Association Meeting

Tuesday - July 6th, 2021 @ 6PM

Via Zoom Platform Only

AGENDA

I. Call to Order

II. Pledges - Welcome/Introductions

III. Reports

- A. Secretary Report
- B. Treasurer Report

IV. Melinda's Report

V. Old Business

- A. Report on any June countywide or statewide events
 - June Dairy Breakfast
 - Pop Tab Collection
 - Cardboard Camps
 - Any others
- B. Key Award - Video Available (was sent in Newsletter as well)
- C. Update on 4-H Gatherings

VI. New Business

- A. Graduation - Need Volunteers to help with planning
- B. State Fair Blue Ribbon Auction - basket raffle - Updates
- C. Fair Food Stand
 - Shift sign-up is now available
 - Still need **Champions of the Day** for Sat. and Sunday
 - Shift leader needed from each club
- D. Fair Project entry until 7/15
- E. Clothing Judging 7/21 - 3 to 6pm at STEM Center
- F. Yearly Charters
- G. Open positions on Leaders' Board
 - Nominations in Aug. - Vote in Sept.
- H. Other opportunities (more info on 4-H website- under News)
 - Fourword Together with Chris Clover
 - Upham Woods * Wisconsin River Explorer's Club - Free - 3 dates in July

VII. Committee and Club Reports

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|---------------------------|-----------------------|
| A. Auction | H. Foods Review |
| B. Basketball/ Bean Bag | I. Fundraising |
| C. Cloverbuds | J. Horse Association |
| D. Creative Arts Festival | K. Pop Top Collection |
| E. Education Experiences | L. Robotics |
| F. Fair | M. Shooting Sports |
| G. Fair Food Stand | N. Tailwaggers |
| | O. Club Reports |

VII. Other Reports

Adjourn *Next Meeting -Tuesday 8/03/2021 - In Person at STEM Center @UWGB*